Deceivers, Despiser's, and Disciples (Mark 14:43-52)

Proposition: Every one of us should take heed to the characters that surround the Lord Jesus that night and search our heart to know where we might be found.

I. Jesus and the Deceiver

- A. The Deceiver's Past (Vs. 43a-b)
- B. The Deceiver's Plan (Vs. 44)
- C. The Deceiver's Playacting (Vs. 45)

II. Jesus and the Despiser's

- A. The Display of Despiser's (Vs. 43c)
- B. The Desire of Despiser's (Vs. 43d)
- C. The Device of Despiser's (Vs. 46)
- D. The Deceit of Despiser's (Vs. 48-49)

III. Jesus and the Disciples

- A. Unprepared Disciples (Vs. 42-43a; 51-52)
- B. Unadvised Disciples (Vs. 47)
- C. Unfaithful Disciples (Vs. 50)

Decener, Dispesers & Disciples (MK 14:43-52) The hest description of the night on which the events cer our text occurd is found in John 13:30 and it was night." What a dearly night of was as Jesus stood at the water's edge of the baptism of suffering and Shame of his aloning dealth on the Cross of Calvary. He is heiner sun-ounded by the racering lians that gabed upon Him and The strong hulls the hesiege him (15 22). Never a night has so black to match the dankness cef sin in the heart of men. The hetrayal of his close companion, the abundanment of his manering disciple Get out of thedankness of this seeme lessons and courtrees can be gleaned out to strengthen the heart of each Rollower of Jesus Christ. Every one ofw should take heed to the character at surreund the Lord Jesus that mig and search our heart to know we might have might be found. , Desus and the Deciever- Both alle (22:3) + John (13:27) indicate that Judas the preacher, the apostle, thehealer the miracle worker was possed of Sater

Here we have acticens of appelrages and muenal A. The Decemen's Past - This betrayer was one of the twelve. Nearer to the Ringdon of God your could not be Gloson to the light one commot get. and yet wood discussed turned to helray Christ. Lucifer ele Shining one of heaven, ballen from heights of glory. Not only faller away but orgresserily B. The Decemers Plan - although Jesus could have been easy spotled in the days
the darkness of night would have made
it difficult for the outside aquantice to
recognize Jesus, Judas had a plat a plan
a way in which he thinks he will wreak
the most harack the most damage, God
has a way of turning it for Good. Lets look at the taken or signal was a hiss. The word Riss is a regular ordinary oriental Riss greety But V545. The Kiss given was a "on affecting dezuent kies. Teacher Teacher. What a smill it you would soul, he loves fluctored so II, Jesus and the Despisers - Judas led what was called a great multilude The language indicates a group of close to 600 peceple some to arrest Jesus!

- better thank God for every thorn in the flesh that troubles you! You better thank God for what ever keeps you humble, cleaving to God, crying out in dependence! Paul said in 2 Corinthians 12:7

 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
- 2) ...look at one another not with suspicion (I'll be he'll be the one to betray. They won't last long.) but in prayer holding one another up before the throne of God!
 - apassion and love for God that I said to my self, "I wish I loved God like that." Only to find that is was a facade! Just playacting! I have known those that have stood on stage before the body of Christ and sang of the great blessings of God only to betray him with that kiss of praise in a matter of a week! Oh God purge our heart of hypocrisy! It is a roadway to hell!

- 1) ...they seem overwhelming. But remember! 1 John 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. Gospel of John tells us that with the word: I am He these 600 fell to the ground!
- 2) Mark 3:6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him. Matthew 12:14 Then the Pharisees went out, and held a council against him, how they might destroy him. Luke 6:11 And they were filled with madness; and communed one with another what they might do to Jesus. Luke 20:19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. Luke 22:2 And the chief priests and scribes sought how they might kill him; for they feared the people. John 11:53 Then from that day forth they took counsel together for to put him to death.
- 3) ...and preaches repentance, reformation, and a holy life, and directs men's thoughts, and affections, and aims, to another world, they set themselves against him, and, without giving the credentials he produces an impartial examination, resolve to run him down.
- 4) ...his hands on the blind the hought the sick and healed. They laid their sinful hands on him to destroy and do evil to him!

These sent from chief priests + sculestelders A. The Display of Despessis - The most aggres since we ever saw the Lord war in Temple, w/a scurge mad of cords. 600 men? Swards and clubs argainst a disply of Power, When the word congraga into the true identity of Christ, they seemoner within The Desere of Despisers - Those that were helind the hand, chief priests + the scribes + olders. The established religious highesarly Theyar always haled him: MR 3:6; M+ 12: 14; Eukobill Matt Herry: Because" He appears not as a temporal Prince, but sets up a spiritual Kingdom and preaches C. The Perice of Despisers - What did they use to seemingly tare down Inisto a supposed disciple. One that claimed to be his follower. The world still uses the lactic of so callo follow that applate, Vot 6 Land ther hands He land his hands on the Di le Déceil of Despisers They could have easily taken the temple and in the light of day and yet the could not for fear of the people. Su the light of Truth would have revealed i II, Desers and the Ossellethat you natice the Decemer is Satures the Despiser is the World. The Disciple needs to be aware of the Blash. That about

Cours i don't il. Notice the fereline of A, Unprepared Disciples (45-430, 51-53) ch verige 41 we found them asleep (again) Jesus tells then to sleepen. Then Rise up! Vot "emmedially" of our get my most welherable in the first moments after I wake. VS 50-51 Menny questians Probably John Merk wakerd by the ground, Down doth, Un prepared. Peters: 8 Eposians 6:11 Kan 13: 5. Unaduesed Diseiples (42) - Peter a fishermon not a soldier takes a suing at one of the servents trying to lake off a tellup Jesershealed lest their bet crosses. Jesus tolo pilot John 18:36, This action allough iters an expression of felers love was not commended of Jesus. Let would be unadused , Unfacthful Disciples (50) - and they orsdor him. The words so plans here have been so many times have been faced with on enemy or a template that I thought to great to over come & I ted have fled into the dark saure your heart know that had the facuer to land down his life and hower IV. Close I was talking de the Rhame to preacher friend, Tryber to put all this together. He said it matters little how you start but how you finish is white inport

- 1) 1 Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Ephesians 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. Romans 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.
- 2) John 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
- **3)** ...not be unadvised: John 17:17 Sanctify them through thy truth: thy word is truth.